

NOTICE OF ADDRESS

TO WHOM IT MAY CONCERN:

The Pier Point 7 Council, Inc ("Council"), a Colorado nonprofit corporation, pursuant to Colorado Revised Statute § 38-35-108 and § 38-38-103(1)(c), hereby provides this Notice of Address for the purpose of specifying the address of the party purporting to have an interest in properties within the Association pursuant to the Association's Declaration of Covenants, Conditions and Restrictions, filed with the Arapahoe County Clerk and Recorder on June 1, 1977 at Reception number 1637875 and all amendments and supplements thereto.

The Association may be contacted at the following address:

c/o Colorado Property Management Group
2620 South Parker Road, Suite 105
Aurora, CO 80014
(303) 671-6402

PIER POINT 7 COUNCIL, INC.

By: 

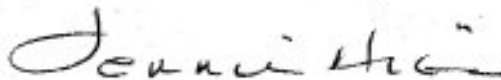
David J. Graf, Attorney in Fact

Acknowledged before me this 28th day of February, 2008, by David J. Graf, as Attorney in Fact.

MOELLER GRAF, P.C.

385 INVERNESS PARKWAY
SUITE 200

My commission expires: February 27, 2010
ENGLEWOOD, COLORADO 80112



Notary Public

RETURN TO : **COLORADO PROPERTY MANAGEMENT GROUP, INC**
2620 SOUTH PARKER ROAD, SUITE 105
AURORA, 80014
(303) 671-6402